



Band Booster Meeting
Tuesday, October 13, 2020
7pm

AGENDA

- I. Call to Order/Introductions
- II. Approval of Minutes from Last Meeting, March 10, 2020
- III. President's Report
- IV. Treasurer's Report
*2019 - 2020 Annual Financial Report
- V. Fundraising Report
- VI. New Business
*2020 - 2021 Budget
- VII. Directors Address
- VIII. Adjournment

**SAVE THE DATE: Booster Meeting, Tuesday, November 10th at 7:00pm