



**Band Booster Meeting**  
Thursday, May 16, 2024  
7pm

**AGENDA**

- I. Call to Order/Introductions
- II. Approval of Minutes from Last Meeting
- III. President's Report
- IV. Treasurer's Report
- V. New Business  
\*Election of 2024 – 2025 Officers
- VI. Directors Address
- VII. Adjournment