



**Band Booster Meeting**

Tuesday, May 16, 2023

7pm

**AGENDA**

- I. Call to Order/Introductions
- II. Approval of Minutes from Last Meeting
- III. President's Report
- IV. Treasurer's Report
- V. New Business  
\*Election of 2023 – 2024 Officers
- VI. Directors Address
- VII. Adjournment